

# WILSON COUNTY FAIR DONKEY SHOW

Sunday, 8.14.11 2pm

Name of Animal \_\_\_\_\_

Entry # (to be assigned) \_\_\_\_\_

Owned By \_\_\_\_\_

Phone # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address \_\_\_\_\_

City/ST/Zip \_\_\_\_\_

**Class #**

**Class Name**

**Exhibitor Name**

- |    |  |       |
|----|--|-------|
| 1  | Youth Halter - Jacks under 2 Y, Jennets & Geldings     | _____ |
| 2  | Halter - Jacks 2 & older - Open                        | _____ |
| 3  | Halter - Geldings 2 & older - Open                     | _____ |
| 4  | Halter - Jennets 2 & older - Open                      | _____ |
| 5  | Coon Jumping - Donkeys 3 & older - Open                | _____ |
| 6  | In-hand Jumping - Donkeys 3 & older - Open             | _____ |
| 7  | Halter - Weanlings/Yearlings - Jacks & Geldings - Open | _____ |
| 8  | Halter - Weanlings/Yearlings - Jennets - Open          | _____ |
| 9  | Lead Race - Open                                       | _____ |
| 10 | Best Matched Pair - Open                               | _____ |
| 11 | Solid Color Donkeys - Any Size - Open                  | _____ |
| 12 | Spotted Color Donkeys - Any Size - Open                | _____ |
| 13 | In-hand Trail - Adult                                  | _____ |
| 14 | In-hand Trail - Youth                                  | _____ |
| 15 | Obstacle Driving - Donkeys 3 & Older - Open            | _____ |
| 16 | Single Stake Race - Donkeys 3 & Older - Open           | _____ |
| 17 | Pleasure Driving - Donkeys 3 & Older - Open            | _____ |
| 18 | Snigging - Open  | _____ |

**Pre-Entries : email to Lydia Spears at  
miniacre@bellsouth.net  
Or Fax: 931.796.5258 (Attn. Lydia)**